

**MEALS ON WHEELS OF EVANSVILLE, INC.**

3700 BELLEMEADE AVE., SUITE 113

EVANSVILLE, IN 47714

PHONE: (812) 476-6521

FAX: (812) 962-5525

OFFICE USE ONLY

ROUTE:

DIET REQUIREMENT:

PAYMENT:

*APPLICATE INFORMATION*

NAME (FIRST, MI, LAST)

TELEPHONE: HOME OR CELL

DO YOU HAVE A PET? YES OR NO

ADDRESS

ZIP

SPECIAL INSTRUCTIONS FOR DELIVERY:

DATE OF BIRTH

FEMALE MALE

PERSONS TO CONTACT IN CASE OF EMERGENCY – PLEASE PROVIDE AT LEAST ONE LOCAL CONTACT

FIRST CONTACT NAME (PLEASE PRINT)

TELEPHONE NUMBER

STREET ADDRESS

CITY/ZIP CODE

RELATIONSHIP

SECOND CONTACT NAME (PLEASE PRINT)

TELEPHONE NUMBER

STREET ADDRESS

CITY/ZIP CODE

RELATIONSHIP

BILLING ADDRESS IF DIFFERENT FROM ABOVE

IN CASE OF AN EMERGENCY SITUATION, DO WE HAVE PERMISSION TO CALL 911? YES OR NO

PLEASE CHECK THE AMOUNT YOU CAN PAY WEEKLY: \$20.00 \$22.00 \$25.00

A MINIMUM PAYMENT OF \$20.00 A WEEK COVERS THE COST OF THE MEALS. ANY AMOUNT CONTRIBUTED ABOVE THE \$18.00 A WEEK HELPS DEFRAID OPERATING EXPENSES. AN INVOICE WILL BE MAILED AT THE END OF THE MONTH. ANY AMOUNT DUE OVER 90 DAYS, MEALS WILL BE PLACED ON HOLD UNTIL THE PAST DUE AMOUNT IS PAID.

I GIVE MY PERMISSION TO HAVE MONTHLY PAYMENT TAKEN AUTOMATICALLY OUT BY CREDIT/DEBIT CARD ACCOUNT.

**YES OR NO**

I ACKNOWLEDGE AN EXPLANATION OF MOW SERVICES AND RECEIPT OF THE MOW PAYMENT POLICY. IN ADDITION, MEALS ON WHEELS OF EVANSVILLE VOLUNTEERS HAVE MY PERMISSION TO DELIVER MEALS INTO MY HOME.

CLIENT'S SIGNATURE:

**GOVERNMENT MONITORING INFORMATION**

THE FOLLOWING INFORMATION IS REQUESTED BY THE FEDERAL GOVERNMENT FOR CERTAIN TYPES OF GRANTS/LOANS IN ORDER TO MONITOR AGENCIES COMPLIANCE WITH 24 CFR PART 107.30 REGARDING NONDISCRIMINATION AND EQUAL OPPORTUNITY IN HOUSING UNDER EXECUTIVE ORDER 11063. YOU ARE NOT REQUIRED TO FURNISH THIS INFORMATION, BUT ARE ENCOURAGED TO DO SO., THE DEPARTMENT OF METROPLOITAN DEVELOPMENT MAY NEITHER DISCRIMINATE ON THE BASIS OF THIS INFORMATION, NOR ON WETHER YOU CHOOSE TO FURNISH THE INFORMATION. HOWEVER, IF YOU CHOOSE NOT TO FURNISH THE INFORMATION, UNDER FEDERAL REGULATIONS THE DEPARTMENT OF METROPLITAN DEVELOPMENT IS REQUIRED TO NOTE RACE AND SEX ON THE BASIS OF VISUAL OBSERVATION.

APPLICANT I DO NOT WISH TO FURNISH INFORMATION ON MY RACE OR SEX.

RACE/NATIONAL ORIGIN:

AMERICAN INDIAN OR ALASKA NATIVE

ASIAN OR PACIFIC ISLANDER

AFRICAN AMERICAN

CAUCASIAN

OTHER, PLEASE SPECIFY

**APPLICATIONS CANNOT BE APPROVED UNLESS SIGNED BY BOTH CLIENT AND PHYSICIAN**

DAILY DIETARY GUIDELINES: This is based on three meals per day.

Low Cholesterol – shall be a 300 mg per day cholesterol content.

Low Fat – shall be 50 grams per day fat content.

Low Sodium – shall be 2 – 3 grams per day sodium content.

Standard Diabetic – shall be 1500 calories per day.

MEALS FURNISHED BY THE HOSPITALS

Regular Meal – is to be low cholesterol, low fat, and low sodium.

Diabetic Meal – is to be approximately 426 calories including 15g Fat, 52g Carbohydrates, and 21g Protein.

Diabetic Exchanges are to include: 2 Meat, 2 ½ Bread, 1 Fruit, and 1 Vegetable.

Meal Exchanges Furnished by the Client: ½ Milk (1/2 cup)

Mechanically Soft/Ground Meat Meal – Self – Explanatory

Pureed Meal – will be the consistency of baby food.

Physicians Name (Please Print)	Address	Office Telephone & Fax
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*This section is to be completed by the Physician.*

Primary Diagnosis: \_\_\_\_\_

Special Health Problems: \_\_\_\_\_

Mobility: \_\_\_\_\_ Hearing: \_\_\_\_\_ Sight: \_\_\_\_\_ Disoriented: \_\_\_\_\_

Meal Required: *See Diet Information above*

Regular \_\_\_\_\_ Diabetic \_\_\_\_\_ Mechanically Soft/Ground Meal \_\_\_\_\_ Pureed \_\_\_\_\_ Other: \_\_\_\_\_

\_\_\_\_\_ should receive Meals on Wheels. \_\_\_\_\_  
Physician's or NP Signature

*This section is to be completed by the staff at Meals on Wheels of Evansville*

Date Application Approved: \_\_\_\_\_ Approved By: \_\_\_\_\_

Date Service to Start: \_\_\_\_\_ Date to Restart: \_\_\_\_\_

Termination Date: \_\_\_\_\_ Reason for Termination: \_\_\_\_\_

Date Application Disapproved: \_\_\_\_\_ Reason Disapproved: \_\_\_\_\_

